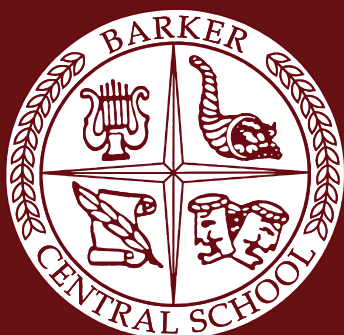


# The Banner



## Summer Smiles and Back-to-School Info

Barker Central School Students Will Begin 2018-2019 School Year on Wednesday, September 5<sup>th</sup>.



*(L-R): Sam Liuzzi and brother Max Liuzzi work together to construct a craft during Summer Recreation.*



For Barker Central School District news & information please visit the official website at: [www.barkercsd.net](http://www.barkercsd.net)



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**VISION:** "Barker Central School will provide the experiences necessary for our students to acquire the knowledge, skills, and traits to succeed intellectually, physically, socially, and emotionally in an ever-changing world."

## A Message From Your Superintendent

Dear Barker Community,

On behalf of the entire Barker School community, I would like to welcome you to the 107<sup>th</sup> school year of the Barker Central School District. The school district looks forward to partnering with our entire community as we build upon all of the past successes and accomplishments of our students that have kept us ranked in the top 25% of school districts in Western New York (as reported by Business First) over the last 10 years.

Unique to a school community is the fresh start we have each year. Students have new teachers, new classes, new routines, and more each September. I personally am excited to be a part of such a rich tradition here in Barker for my first time. This summer, I have had a chance to meet and talk with many staff and community members and I am amazed by how everyone is eagerly anticipating the start of school and the new year. I am truly energized and ready for our students to again come through the front doors and begin the next chapter of their lives.

While each school year may bring new changes, one aspect of our learning community that does not is the desire to provide the best possible experience for our children each and every day. Our staff and faculty are extremely dedicated to our students and ensuring each child achieves to their fullest potential. With this in mind, if there is ever a question regarding your child or their education, please do not hesitate to reach out to the appropriate faculty and staff if you need anything at all. We are here to support you and your students.

As you look forward to the new year, I would also like to remind you of the wide variety of ways you can get information from the District. This edition of the Banner and the District Calendar are two very important resources to keep and 'hang on the fridge' but you can also find information related to many, if not all, of your needs at the District webpage at [www.barkerbsd.net](http://www.barkerbsd.net). Specifically, you can find information about the District Code of Conduct, Dignity for All Students Act, Family Educational Rights and Privacy Act (FERPA), school nutrition, school safety, various school procedures, and other information that is building specific.

We look forward to making this the best school possible and provide the best learning opportunities we can for our kids. I hope to see you soon around the District!

Sincerely,



Jacob Reimer  
Superintendent





## News & Notes for Barker Jr./Sr. High School Families & Students

Hello families and students! I am happy to welcome you to the 2018-2019 Barker Jr./Sr. High school year! We have much in store for our students as we start fresh with a new year. I would like to extend a welcome to any new students we have in the District. Also, I would like to welcome Mr. Jacob Reimer as our new superintendent.

We do have some new faculty members this year as well. Lori Jenks and Ashley Atwater will be joining the 7-12 program as Teacher Aides. Amanda Henning will also be joining our faculty as our Agriculture instructor for our junior high students.

As we head into fall activities, please keep in mind that Homecoming Week is October 9<sup>th</sup> - 13<sup>th</sup>. The annual parade will be Friday, October 12<sup>th</sup> and the student dance will be on Saturday, October 13<sup>th</sup>. Please

refer to the fall sports schedule for various athletic events being held that week.

It is also important for 9<sup>th</sup> through 12<sup>th</sup> grade students to fully understand the community service and meeting requirements for graduation. Our incoming seniors are required to complete 18 hours of community service by the end of the school year. 9<sup>th</sup> through 11<sup>th</sup> grade students are expected to complete 20 hours, and they can begin working toward that goal this coming year. Community service hour worksheets can be obtained and handed-in at the main office. Seniors are also required to complete four community-based meetings throughout this year: a school board, village, court and town meeting. These will be tracked by their Government and Economics instructor.

Thank you very much for all of your help and support as we begin the school year. I look forward to speaking and working with all of you.

Sincerely,

Michael Carter  
Jr./Sr. High School Principal

## Fun Times During Field Day & Moving Up Day

Students at Pratt Elementary had a full day on June 19<sup>th</sup>. After a morning of Field Day fun and games students, everyone lined up at the track for Moving Up Day. 5<sup>th</sup> and 6<sup>th</sup> graders also had their awards ceremony in the high school gym. It was a very busy and exciting day to close out the 2017-2018 school year.



## Important District Information

### Need to Change Your Child's Bus Schedule?

When children go somewhere other than home after school, or are picked up at the campus during or after school, please follow these procedures:

- Put it in writing – Written notification **MUST** be sent to school with the child, giving the time he or she will be picked up or the home where the child will be going. The note must be signed by the parent/guardian. It will become a document of record which Barker Central School is required to keep. The office will issue a blue slip for the teacher and bus driver. The safety of all students is important and the District appreciates your cooperation.
- Blue Slips – Blue slips for bus changes, early dismissals and the like will be written for students who bring in a note from their parent or guardian. Be sure to include appropriate information that will help school personnel ensure that every child is properly accounted for and sent on the proper bus to the designated address on the correct day.
- Elementary students need a note to walk or bike to school. If you want your elementary school children to walk or ride their bicycles to and from school, please have them bring a note to the elementary office. Please remember that New York State Law requires that children under age 15 wear approved safety helmets when riding their bicycles.

### Bus Routes

Barker Central School contracts with Ridge Road Express for bus services. Questions regarding bus services can be directed to Lynn Walker at the local Ridge Road Express garage at 716-795-3816. Please note that changes in bus routes may affect bus pick up and drop off times.

The District will continue to have nine bus routes as it did last year. Look for specific information regarding your



child's bus in the information letters from the building principals.



### Provision for Educationally Disabled Children

The Barker Central School District complies with the Individuals with Disabilities Education Act (IDEA) and the regulations of the New York State Commissioner of Education relating to the education of educationally disabled children. The District seeks to search out and provide educational programs for Barker children under 21 years of age who may have a handicapping condition as defined by NYS regulations.

Any parent who suspects that their child may have a disability is encouraged to contact the District by phone at 716-795-3350. All information is kept confidential and every effort will be made to provide for disabilities so that the child may reach his or her full potential.

### Emergency Information Cards

Pratt Elementary students bring home an emergency information card the first week of school. Jr./Sr. High School students receive the card in the mail. It is very important that you fill out the card and return it to the health office as soon as possible.

In case of an emergency, this information is used to get in touch with you or another designated person listed on the card. Please notify the health office at 716-795-9322 of any changes in the information during the school year so we may keep our records current.



Additionally, it is very important that your phone information is up-to-date in the event of a school closing. The District will use the Blackboard

Connect system to notify residents of school closings/cancellations.

**KidWatch**

The purpose of the Barker Central School District KidWatch Program is to provide a safe, secure and productive environment for students whose parents need to leave for work before their Pre-K - 6<sup>th</sup> grade children are able to board the bus.



Students must register to take part in the program. KidWatch runs Monday through Friday during regular school days from 7:35-8:35 AM, during which time activities, including arts and crafts, movies, gym and computer lab time are provided. The cost does not include breakfast.

An application is included on page 15 and is also available on the BCS website.

**Sports Information**

Visit [barkerccd.net/athletics](http://barkerccd.net/athletics) for the latest sport stories, team rosters, schedules, results, directions, a copy of the student-athlete handbook, and more. Varsity scores and stories are reported to the following: The Buffalo News, the Lockport Union-Sun & Journal, Orleanshub.com, and Western New York Athletics.



**Academic Policy/Pass To Play**

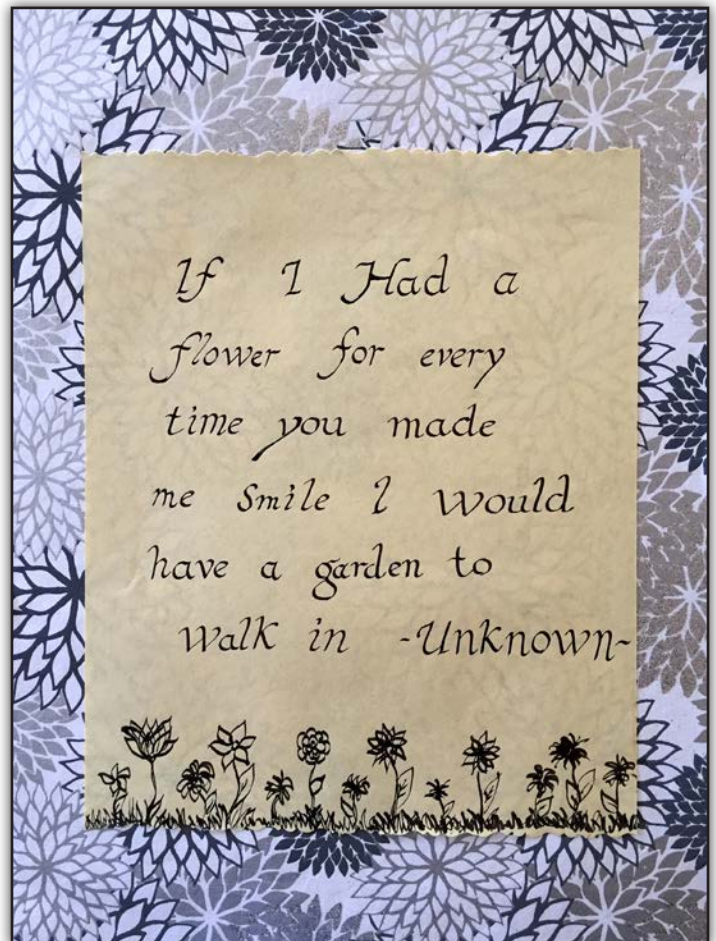
Teachers are to notify the Building Principal and/or Athletic Director if a student participating in athletics is not working to their potential or not showing up after school when asked to do so by a teacher. Upon notification, the Athletic Director will meet with the student to put the student on the "Pass to Play" program. The



student needs to be successful in the program in order to remain eligible. If the student does not meet that obligation or the requirements to be placed in the "Pass to Play" program then they will be removed from participation for an amount of time necessary for them to show progress and success in the classroom. Once a student has earned eligibility status, they must continue to demonstrate success in fulfilling their academic and behavioral expectations.

Visit our athletics homepage to view the "Pass to Play" Program tracking sheet/contract.

A modified version of this program can be put in place even if the athlete is out of season. This will help the student stay on track for graduation and it will also ensure that the student is meeting satisfactory progress when his/her sport season does start.



(Above): Artwork by Sarah Outten.

## Ploy's My Dinner Table Wins Best in Show

Krissana Soontornkrut won Best of Show at the 28<sup>th</sup> Annual Helen P. Kelley Memorial Art Show of the WNY Federation of Women's Clubs. Her winning entry was in colored pencil and entitled "My Dinner Table." Barker Sr. High School was awarded 16 ribbons overall for student work.

### 1<sup>st</sup> Place:

Chloe Goodlander, Photography  
Victoria Mace, Acrylic Painting  
Lanae McCaughey, Watercolor

### 2<sup>nd</sup> Place:

Elizabeth Sparrer, Ceramics  
Keith Robison, Altered Book  
Ploy, Colored Pencil Drawing  
Sage Hadsell, Watercolor

### 3<sup>rd</sup> Place:

Sarah Outten, Ceramics  
Emily Wagner, Photography  
Victoria Mace, Pastel Drawing

### Honorable Mention:

Sara Gendrue, Oil Painting  
Natalie Bruning, Ceramics  
Darian Ward, Printmaking  
Destiny Baran, Watercolor  
Sage Hadsell, Altered Book



*(Clockwise from Upper Right): Drawing by Krissana Soontornkrut, Painting by Victoria Mace, Printmaking by Darian Ward, Photography by Chloe Goodlander.*



## Portfolio Class Visits the Rochester Memorial Art Gallery



The High School Art Portfolio class traveled to Rochester NY to visit the Rochester Memorial Art Gallery. The gallery showcases paintings, sculpture, and decorative arts of all eras and cultures. The museum docent Ms. Jospe shared many facts and stories with the students about the artwork in the museum's collection. Senior Victoria Mace said "My favorite artwork was the Monet painting of the bridge. I had a great time and loved the docent's insights on each work." "I was able to appreciate the portraits because I do them more in my own artwork," said Senior Sara Gendrue. "I loved the tour!" "The museum was beautiful. It was a great trip," said Senior Kylie Miller.



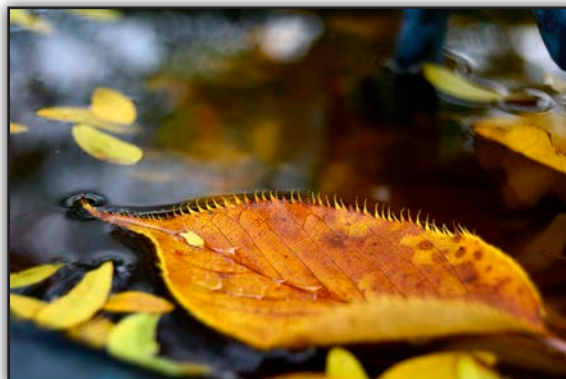
### Villa Maria Photo Show

The 24<sup>th</sup> Annual Villa Maria College High School Juried Photo Show showcases student photographic work. Ciara Gregoire received Honorable Mention for her photography design "Somewhere on a Beach."

*(Left Top and Bottom): Students from the Portfolio Class visit the Rochester Memorial Art Gallery. (Right): Photography by Ciara Gregoire.*

## Gendrue Wins 1st Place Photography Award

The Niagara Police Athletic League Art Awards Gala at the Castellani Art Museum at Niagara University in Lewiston honored more than 70 high school seniors from high schools across Niagara County and on Grand Island. The 9<sup>th</sup> annual event recognizes students for their accomplishments in 2D visual arts, 3D visual arts, digital arts, photography, theater, instrumental and vocal music. Sara Gendrue won first place overall for her work in photography.



*(Above L & R): Photography by Sara Gendrue.*

## Arts and Crafts Students Have a Talent and Love for Photography

For the second year in a row, Summer Recreation Arts and Crafts students went to the courtyard to take photos. Students of all ages enjoyed learning and experiencing how to take photos with a digital camera. The enthusiasm from last year and this year even prompted some aspiring photographers to excitedly proclaim "This is what I want to do as a career! Be a photographer!"



*(L-R): Photography by Aurora Wass. Kaya Lloyd, Aurora Wass and Chloe Duchow pause from taking pictures in the courtyard. Photography by Kaya Lloyd.*

## Summer Recreation: In Case You Missed It

Summer Recreation provided a safe, fun, and active environment in which 253 students were able to participate in a wide range of activities through the 21-day program. 133 swimmers, 90 band students, 56 bikers, and 97 travelers participated in various aspects of summer recreation. Students were able to participate in swim lessons, arts and crafts, relay races, band lessons, bike safety rodeo, field trips, freeze pop Friday, ice cream day, and a day to cool down in the computer lab reading books or playing Minecraft or Math games. The field trips that were part of Summer Recreation this year were Hidden Valley Animal Adventure, Sky Zone, and a Buffalo Bisons game that provided off campus entertainment. A special thank you to the Lighthouse Optimists and the Niagara County Sheriff's Department for sponsoring the Bike Safety Rodeo. Our campers made a lot of special memories with friends and staff over the summer.

## Dewart Receives Western Zone NYSRTA School Grant

On the final day of the 2017-2018 school year, Mrs. Amy Dewart (second from left) was presented with a Western Zone New York State Retired Teachers Association grant of \$500. Mrs. Dewart submitted a cultural presentation for the International Club and the planned international exchange with Italy in 2019. Members of the Western Zone NYSTRA were in attendance at the end of school year faculty and staff meeting to present the award to Mrs. Dewart. Retired Barker music teacher, Mrs. Shirley Plummer (pictured next to Mrs. Dewart), was one of the retirees in attendance.





## Important Health Services Information

**Health Office:** You may reach the nurse or attendance secretary by calling 716-795-9322. Please inform the nurse if your child has any contagious illness, taking any medication or has any other health related needs. Please contact the attendance secretary if your child will be absent from school.

**Emergency Cards:** Please complete an emergency card for your child to provide us with updated contact information in the event of any illness or injury. Please utilize phone numbers where you or your designee may be reached during the school day.

**Physical Education/Recess Excuses:** Students can be excused from physical education for one day with a note from their parent/guardian. More than one day requires a note from their physician. Any student who is excluded from physical education is also excluded from recess/playground and interscholastic sports.

**Medications:** The New York State Education Department has specific regulations for the administration of medication. The school WILL NOT GIVE any medication, prescription or over-the-counter without written authorization from a licensed prescriber and a parent/guardian. The medicine must be in an originally labeled container or prescription bottle. New York State dispensing regulations have recently changed related to medications necessary during field trips and school sponsored events. You will need to supply an individual dose of the medication in the original labeled container by the pharmacy. Please plan accordingly.

**Contagious Diseases:** If your child is diagnosed as having a contagious illness/condition (i.e., Measles, Whooping Cough, Chicken Pox, Strep Throat, Pink Eye, Scabies) a physician's note is required to return to school.

**Doctors Notes:** Doctor's notes are required for the following:

1. Crutches, ace bandages, splints or other special equipment
2. Extended absences/illness
3. Hospitalization
4. Physical education restrictions

**Physicals:** NYS education Law requires that a physical examination be completed at certain grade levels. (Pre-K, K, 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup>, 11<sup>th</sup>) and for every New Entrant. BMI and Weight status category will be shared in a survey dictated by the Department of Health to develop a report of childhood obesity. Please have your physician complete, sign and return the physical form to the health office.

**Screening:** Students are screened for vision, hearing and scoliosis with regard to every student's privacy and comfort. If a concern is identified you will receive a referral letter for your physician to evaluate the finding. Refusal to have any portion of the health screening conducted should be indicated in writing to the building principal.

**Dental Health Certificates:** We are required to request a dental health certificate for each New Entrant as well as students in Pre-K, K, 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup> grade. A complete listing of local area dentists is available from the Eighth District Dental Society at [www.8ddsny.org](http://www.8ddsny.org) or 716-995-6300.

**Health Updates:** Please notify the health office of changes in your child's health status such as illnesses, surgeries, prescribed medications, allergies, and vaccine boosters, etc.

Please feel free to contact Sarah McKee, School Nurse, if you have any questions. Thank you in advance for your cooperation.

## School Meal Program Information

The information on the next five pages will cover the school meal programs. Please follow the instructions to apply. Questions and concerns can be directed to the contacts listed in the documentation.

Dear Parent/Guardian:

Children need healthy meals to learn. **Barker Central School** offers healthy meals every school day. Breakfast costs **\$1.50**; lunch costs **\$2.20**. Your children may qualify for free meals or for reduced price meals. Reduced price is **\$0.25** for breakfast and **\$0.25** for lunch.

1. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Complete the application to apply for free or reduced price meals. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to **Barker Central School Attn: Julie Fuerch 1628 Quaker Rd Barker NY 14012, 716-795-3347.**
2. WHO CAN GET FREE MEALS? All children in households receiving benefits from **SNAP, the Food Distribution Program on Indian Reservations** or **TANF**, can get free meals regardless of your income. Categorical eligibility for free meal benefits is extended to all children in a household when the application lists an Assistance Program's case number for any household member. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines. Households with children who are categorically eligible through an Other Source Categorically Eligible designation, as defined by law, may be eligible for free benefits and should contact the SFA for assistance in receiving benefits.
3. CAN FOSTER CHILDREN GET FREE MEALS? Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. Foster children may also be included as a member of the foster family if the foster family chooses to also apply for benefits for other children. If non-foster children in a foster family are not eligible for free or reduced price meal benefits, an eligible foster child will still receive free benefits.
4. CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS? Yes, children who meet the definition of homeless, runaway, or migrant qualify for free meals. If you haven't been told your children will get free meals, please call or e-mail **Deborah Farese [dfarese@barkercsd.net](mailto:dfarese@barkercsd.net) or 716-795-3000 Ext 3193** to see if they qualify.
5. WHO CAN GET REDUCED PRICE MEALS? Your children can get low cost meals if your household income is within the reduced price limits on the Federal Eligibility Income Chart, shown on this application.
6. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS? Please read the letter you got carefully and follow the instructions. Call the school at **716-795-3347** if you have questions.
7. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE? Yes. Your child's application is only good for that school year and for the first 30 operating days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
8. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out a FREE/REDUCED PRICE MEAL application.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes and we may also ask you to send written proof.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Carol Heiligenthaler, School Business Administrator 1628 Quaker Rd Barker NY 14012.**
12. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
13. WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
14. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
15. WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME? If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
16. MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HER COMBAT PAY COUNTED AS INCOME? No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for **SNAP** or other assistance benefits, contact your local assistance office or call **1-800-342-3009.**

2018-2019 INCOME ELIGIBILITY GUIDELINES  
FOR FREE AND REDUCED PRICE MEALS OR FREE MILK

REDUCED PRICE ELIGIBILITY INCOME CHART

Total Family Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	\$ 22,459	\$ 1,872	\$ 936	\$ 864	\$ 432
2	\$ 30,451	\$ 2,538	\$ 1,269	\$ 1,172	\$ 586
3	\$ 38,443	\$ 3,204	\$ 1,602	\$ 1,479	\$ 740
4	\$ 46,435	\$ 3,870	\$ 1,935	\$ 1,786	\$ 893
5	\$ 54,427	\$ 4,536	\$ 2,268	\$ 2,094	\$ 1,047
6	\$ 62,419	\$ 5,202	\$ 2,601	\$ 2,401	\$ 1,201
7	\$ 70,411	\$ 5,868	\$ 2,934	\$ 2,709	\$ 1,355
8	\$ 78,403	\$ 6,534	\$ 3,267	\$ 3,016	\$ 1,508
*Each Add'l person add	\$ 7,992	\$ 666	\$ 333	\$ 308	\$ 154

How to Apply: To get free or reduced price meals for your children carefully complete one application following the instructions for your household and return it to the designated office listed on the application. If you now receive SNAP, Temporary Assistance to Needy Families (TANF) for any children, or participate in the Food Distribution Program on Indian Reservations (FDPIR), the application must include the children's names, the household SNAP, TANF or FDPIR case number and the signature of an adult household member. All children should be listed on the same application. If you do not list a SNAP, TANF or FDPIR case number for any household member, the application must include the names of everyone in the household, the amount of income each household member, and how often it is received and where it comes from. It must include the signature of an adult household member and the last four digits of that adult's social security number, or check the box if the adult does not have a social security number. An application that is not complete cannot be approved. Contact your local Department of Social Services for your SNAP or TANF case number or complete the income portion of the application. No application is necessary if the household was notified by the SFA their children have been directly certified. If the household is not sure if their children have been directly certified, the household should contact the school.

Reporting Changes: The benefits that you are approved for at the time of application are effective for the entire school year. You no longer need to report changes for an increase in income or decrease in household size, or if you no longer receive SNAP.

Income Exclusions: The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age or disability

**Nondiscrimination Statement:** This explains what to do if you believe you have been treated unfairly.

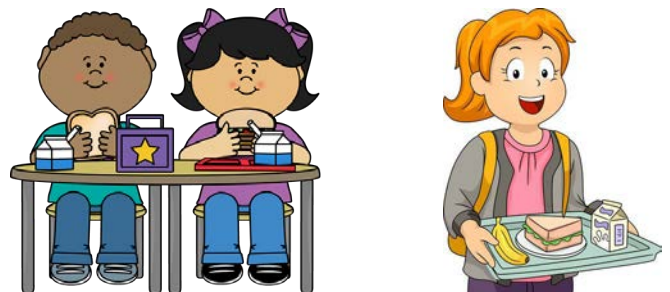
In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.



**Meal Service to Children With Disabilities:** Federal regulations require schools and institutions to serve meals at no extra charge to children with a disability which may restrict their diet. A student with a disability is defined in 7CFR Part 15b.3 of Federal regulations, as one who has a physical or mental impairment which substantially limits one or more major life activities. Major life activities are defined to include functions such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working. You must request the special meals from the school and provide the school with medical certification from a medical doctor. If you believe your child needs substitutions because of a disability, please get in touch with us for further information, as there is specific information that the medical certification must contain.

**Confidentiality:** The United States Department of Agriculture has approved the release of students names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs such as Title I and the National Assessment of Educational Progress (NAEP), which are United States Department of Education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school's attendance area, and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency or local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information contained in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA); including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Food Service Program and the Special Supplemental Nutrition Program for Women Infants and Children (WIC); the Comptroller General of the United States for audit purposes, and federal, State or local law enforcement officials investigating alleged violation of the programs under the NSLA or CNA.

**Reapplication:** You may apply for benefits any time during the school year. Also, if you are not eligible now, but during the school year become unemployed, have a decrease in household income, or an increase in family size you may request and complete an application at that time.

The disclosure of eligibility information not specifically authorized by the NSLA requires a written consent statement from the parent/guardian. We will let you know when your application is approved or denied.



Sincerely,

A handwritten signature in black ink that reads "Carol Heiligenthaler".

Carol Heiligenthaler  
Business Administrator

## **MySchoolBucks: Registration & Program Information**

Barker Central School is pleased to inform you of a service to pay for school meals online using a credit/debit card or electronic check called "MySchoolBucks".

What is MySchoolBucks?

MySchoolBucks is an online payment service that provides parents the ability to securely pay for meals, monitor student cafeteria purchases and receive email notifications for low account balances.



How do I enroll?

1. Go to [www.myschoolbucks.com](http://www.myschoolbucks.com) and register for your free account.
2. Add your students using their school name and student ID or birthdate.
3. Make a payment to your students' accounts with your credit/debit card or electronic check.

A program fee of \$2.49 will apply. You will have the opportunity to review any fees and cancel if you choose, before you are charged.

If you have any questions, please visit [www.myschoolbucks.com](http://www.myschoolbucks.com) and click the "Help" link or call MySchoolBucks Customer Support at 1-855-832-5226.

Date Withdrew \_\_\_\_\_

Attachment Va F \_\_\_ R \_\_\_ D \_\_\_

**2018-2019 Application for Free and Reduced Price School Meals/Milk**

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and **return it to the address listed below**. Call **Julie Fuerch at 716-795-3347**, if you need help. Additional names may be listed on a separate paper.

**Return Completed Applications to:** **Barker Central School**  
**Attn : Julie Fuerch**  
**1628 Quaker Rd**  
**Barker NY 14012**

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	Homeless Migrant, Runaway
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. **Skip to Part 4, and sign the application.**

Name: \_\_\_\_\_ CASE #: \_\_\_\_\_

3. Report all income for ALL Household Members (Skip this step if you answered 'yes' to step 2)

**All Household Members (including yourself and all children that have income).**

List all Household members not listed in Step 1 (including yourself) **even if they do not receive income**. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any other source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of household member	Earnings from work before deductions <i>Amount / How Often</i>	Child Support, Alimony <i>Amount / How Often</i>	Pensions, Retirement Payments <i>Amount / How Often</i>	Other Income, Social Security <i>Amount / How Often</i>	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

Total Household Members (Children and Adults)

\*Last Four Digits of Social Security Number: XXX-XX-\_\_ \_\_ \_\_ \_\_

I do not have a SS#

\*When completing section 3, an adult household member must provide the last four digits of their Social Security Number (SS#), or mark the "I do not have a SS# box" before the application can be approved.

4. Signature: An adult household member must sign this application before it can be approved.

I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Home Address: \_\_\_\_\_

5. Ethnicity and Race are optional; responding to this section does not affect your children's eligibility for free or reduced price meals.

Ethnicity: Hispanic or Latino Not Hispanic or Latino

Race: American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Island White

**DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY**

**Annual Income Conversion (Only convert when multiple income frequencies are reported on application)**  
**Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12**

SNAP/TANF/Foster

Income Household: Total Household Income/How Often: \_\_\_\_\_ / \_\_\_\_\_ Household Size: \_\_\_\_\_

Free Meals  Reduced Price Meals

Denied/Paid

Signature of Reviewing Official \_\_\_\_\_

Date Notice Sent: \_\_\_\_\_

To apply for free and reduced price meals, complete only one application for your household using the instructions below. Sign the application and return the application to **Barker Central School Attn Julie Fuerch 1628 Quaker Rd Barker NY 14012**.

If you have a foster child in your household, you may include them on your application. A separate application is not needed. Call the school if you need help: **Julie Fuerch at 716-795-3347**. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

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**PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.**

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway (a school staff will confirm this eligibility).

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**PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.**

- (1) List a current SNAP, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 4. SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDPIR number.

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**PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.**

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
- (3) Enter the total number of household members in the box provided. This number should include all adults and children in the household and should reflect the members listed in PART 1 and PART 3.
- (4) The application must include the last four digits only of the social security number of the adult who signs **PART 4** if Part 3 is completed. If the adult does not have a social security number, check the box. **If you listed a SNAP, TANF or FDPIR number, a social security number is not needed.**
- (5) An adult household member must sign the application in PART 4.

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**OTHER BENEFITS:** Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). To determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

### USE OF INFORMATION STATEMENT

Use of Information Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs.

We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

### DISCRIMINATION COMPLAINTS

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442, or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.



KidWatch Registration Form  
Return to Pratt Elementary School  
Barker, NY 14012



Child's Name: \_\_\_\_\_

Nickname: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

Address w/Zip: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_

Emergency Contact Person and Telephone Number: \_\_\_\_\_

\_\_\_\_\_

Medical Concerns (Be Specific): \_\_\_\_\_

\_\_\_\_\_

Telephone Number of Parent(s) during KidWatch hours: \_\_\_\_\_

\_\_\_\_\_

Days per week you anticipate using KidWatch:

\_\_\_ 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_ Occasionally

**PLEASE SEND THIS FORM IN WITH YOUR CHILD ON THE FIRST DAY OF KIDWATCH.  
ATTENDANCE IS TAKEN DAILY.**

If family has applied for and qualifies for Free or Reduced Lunch \$0.50 per day \_\_\_\_\_

All Other Students \$2.00 per day \_\_\_\_\_

Prices do not include breakfast.

\*Please note that a bill will be sent home monthly so children will not have to handle money on a daily basis.

KidWatch is Monday-Friday from 7:35-8:35 AM when school is in session.



Barker Central School District / Excellence in the 21st Century

# Adult/Community Education

Fall 2018 Adult/Community Education



## BCS ADULT/COMMUNITY EDUCATION PROGRAM

Director of Adult/Community Education:

James Cantella: 716-795-3203 ext. 7315, [jcantella@barkerxsd.net](mailto:jcantella@barkerxsd.net)

Fall 2018 Classes  
Begin September 24<sup>th</sup>  
End November 19<sup>th</sup>  
No classes: 10/8 and 11/12

*Ongoing registrations will be honored unless class has been cancelled. Please register early to ensure that classes are not cancelled due to low enrollment.*

## Special Programs

AARP SMART DRIVER      H. S. Cafeteria      Monday AND Tuesday, October 22 & 23, 6 - 9 PM

The new and improved AARP Smart Driver™ Course has been adjusted to include a focus on areas where drivers could benefit from additional training. This program is beneficial for all ages! A minimum of 15 people are required to hold this class. Participants must attend both evenings to qualify for discounts. Participants of the course will qualify for a discount on their automobile insurance. Participants will also qualify for a 3-point reduction on their driver's license for any points previously accrued for moving violations. Check with your insurance provider for specifics.

Instructor: George Laskey      Cost: \$20 AARP Members/\$25 Non-Members      2 Classes

Checks made payable to: AARP – NOT to BCS      Write AARP member # in memo

**DOUBLE WIDE DRESDEN QUILT**      Room 183      Saturday, October 27th, 9 AM - 3 PM  
Double Wide Dresden Christmas Present can be made into a lap quilt, table runner or wall hanging. We will be using Me and My Sister's design book and double wide Dresden ruler. All supplies, including sewing machine and special ruler will be required. Lunch on your own. Contact Janice Stoll at [jstoll@barkerxsd.net](mailto:jstoll@barkerxsd.net) for list of materials and ruler information.  
Instructor: Janice Stoll      \$20 (Seniors \$10)      1 Class


**HALF SQUARE TRIANGLE SURPRISE QUILT**      Room 183      Saturday, November 10, 9 AM - 3 PM  
Half square triangle surprise quilt! You will master the technique of making half square triangles fast and easy. Size and layout will also be determined by you. Sewing machine and all supplies are required. Contact Janice Stoll at [jstoll@barkerxsd.net](mailto:jstoll@barkerxsd.net) for a complete list of supplies.  
Instructor: Janice Stoll      \$20 (Seniors \$10)      1 Class

## Regular Classes

**ANTIQUÉ AUTO RESTORATION**      Room 161      Tuesdays, 4 - 6 PM  
Come and explore the various techniques used to accomplish sheet metal work, welding, painting, cleaning and other tasks necessary to restore antique automobiles. No formal instruction given. There will be a charge for all materials used. LAB FEE: Participants will be charged for, and will be responsible for all supplies used in course.  
Instructor: Tom Mallon      \$30.00 (Seniors \$15.00)      8 Weeks

**BASKETBALL**      H. S. Gym      Mondays and Wednesdays, 7 - 9 PM  
No Class 10/8 and 11/12  
Competitive basketball for the recent and not-so-recent player. A congenial atmosphere is maintained to ensure that all participants have an enjoyable evening. No instruction will be provided.  
**NO STUDENTS. MUST BE REGISTERED TO PARTICIPATE.**  
Instructor: Jared Morgan      \$40.00 (Seniors \$20.00)      8 weeks



<b>BEGINNER KNITTING</b>	<b>Room 183</b>	<b>Tuesdays, 6 - 8 PM</b>
Learn the creative and fun activity of knitting! Each week will focus on a different topic, including tools, stitches, patterns and history. You will need to bring a pair of single-point knitting needles and a skein of yarn (any size will do for this first practice session). We will discuss additional materials you will need to buy for a specific project that you will make during the remainder of classes.		
<b>Instructor: Karen Davis</b>	<b>\$30.00 (Seniors \$15.00)</b>	<b>8 weeks</b>
<b>BOOK FOLDING</b> 	<b>Room 182</b>	<b>Thursdays, 5 - 6 PM</b>
<b>Classes: 9/27, 10/4, 10/11 and 10/18</b>		
Do you enjoy folding pages? My heart is with you! Please join me for a few weeks of page turning fun as we put discarded library books to new use and create beautiful page folding art. Hint: Your first creation is guaranteed to be formed from the heart!		
<b>Instructor: Mary Dudek</b>	<b>\$20.00 (Seniors \$10.00)</b>	<b>4 weeks</b>
<b>BODY SCULPTING</b>	<b>Elem. Gym</b>	<b>Tuesdays and Thursdays, 7:30 - 8:30 PM</b>
This fast-paced class will help you strengthen, tone and shape your body. Following the interval training concept, low impact movements are alternated with weight-bearing exercises to challenge and meet your fitness goals. You will need a mat and weights. Trisha is a certified and experienced fitness instructor.		
<b>Instructor: Trisha Mathison</b>	<b>\$40.00 (Seniors \$20.00)</b>	<b>8 weeks</b>
<b>CERAMICS FOR BEGINNERS</b>	<b>Room 183</b>	<b>Wednesdays, 6 - 8 PM</b>
<b>Classes 10/3, 10/10, 10/17 and 10/24.</b>		
Create functional and decorative pieces with a variety of hand-building techniques. Class is for beginners. No experience is necessary. There is a \$20 lab fee for materials. Classes are 10/3, 10/10, 10/17 and 10/24.		
<b>Instructor: Krista Beth Feltz</b>	<b>\$20.00 (Seniors \$10.00)</b>	<b>4 weeks</b>
<b>SWIM LESSONS I – Red Cross Levels 1 and 2</b>	<b>Pool</b>	<b>Mondays and Wednesdays, 6:30 - 8 PM</b>
<b>Classes 9/24, 26, 10/1, 3, 10, 15, 17</b>		
<b>No Class 10/8</b>		
Two levels of Instruction will be offered in 45 minute classes. <b>Level 1 – Intro to Water Skills (6:30-7:15):</b> To help students feel comfortable in the water and to enjoy the water safely, Skills Covered: Entering and exiting the water safely, learning to submerge mouth, nose and eyes and breath control, front and back float and recovering to a stand, changing direction in the water, swimming 5 feet on front and back. and <b>Level 2 – Fundamental Aquatic Skills (7:15-8:00):</b> To give students success with fundamental skills. Skills Covered: Entering water by stepping or jumping in from the side, submerging entire head, blowing bubbles, open eyes underwater, front and back glide, swim 15 feet on front and 10 feet on back, swim on side, life jacket use . Red Cross cards will be issued for successful completion of course.		
<b>WSI Instructor: Bill Wilson</b>	<b>\$30.00</b>	<b>4 weeks</b>
<b>SWIM LESSONS II – Red Cross Levels 1 and 3</b>	<b>Pool</b>	<b>Mondays and Wednesdays, 6:30 - 8 PM</b>
<b>Classes 10/22, 24, 29, 11/5, 7, 10, 15, 17, 19</b>		
<b>No Class 11/12</b>		
Two levels of Instruction will be offered in 45 minute classes. <b>Level 1 – Intro to Water Skills (6:30-7:15):</b> To help students feel comfortable in the water and to enjoy the water safely, Skills Covered: Entering and exiting the water safely, learning to submerge mouth, nose and eyes and breath control, front and back float and recovering to a stand, changing direction in the water, swimming 5 feet on front and back. and <b>Level 3 – Stroke Development (7:15-8:00):</b> Skills Covered – Jump into deep water, head first entry from sitting or kneeling, submerging and retrieving an object, bobbing, survival float for 30 seconds, treading water for 30 seconds, front crawl 15 yards, butterfly 15 feet, back crawl 15 yards, elementary rescues, safe diving, check-call-care. Red Cross cards will be issued for successful completion of course.		
<b>WSI Instructor: Bill Wilson</b>	<b>\$30.00</b>	<b>4 weeks</b>
<b>GREETING CARDS CLASS I</b>	<b>Room 182</b>	<b>Tuesdays, 6 - 8 PM</b>
<b>Classes: 9/25, 10/9, 10/23 and 11/6</b>		
Do you enjoy stamping, coloring and scrapbooking but don't have the time to do large projects? Come join us and make greeting cards! Each week we will demonstrate cards using stamping, coloring with Copic markers, water color, embossing and more. We provide all of the materials to make 5 complete cards with envelopes. You will need to bring a tape/dot runner with refills. Dot runners may be purchased at Walmart or any large craft store. Lab Fee - \$12 per class.		
<b>Instructors: Mary Kersch and Loriann Martell</b>	<b>Cost: \$14 (Seniors \$7.00)</b>	<b>4 weeks</b>
<b>GREETING CARDS CLASS II</b>	<b>Room 182</b>	<b>Tuesdays, 6 - 8 PM</b>
<b>Classes: 10/2, 10/16, 10/30 and 11/13</b>		
Come join us and make greeting cards. Cards will be demonstrated using various techniques, styles, and sentiments from the current Stampin' Up catalogs. All the materials will be provided to make 8 complete cards with envelopes (4 different cards, 2 of each design). You will need to bring two-sided tape/runner with refills and scissors. Tape can also be purchased for an additional \$2 at the class. Each week will be new designs and will coincide with the opposite weeks of Mary Kersch and Loriann Martell's card classes.		
Lab fee-\$12 per class.		
<b>Instructor: Laura Moore</b>	<b>Cost: \$14 (Seniors \$7.00)</b>	<b>4 weeks</b>
<b>HALL WALKING</b>		<b>Mondays – Thursdays, 6 - 8 PM</b>
<b>No Class 10/8 and 11/12</b>		
What better way to exercise than walking! Come walk with us in the halls of Barker Central School. Please wear comfortable clothing and good, comfortable walking shoes or sneakers. You may bring a water bottle, or water fountains are available. This exercise is designed for all ages and levels. Coat hooks are available by room 161 near the art rooms with the skylights.		
<b>No Instructor</b>	<b>Free</b>	<b>8 weeks</b>

## The Banner: Back-to-School 2018-2019

<b>PM WORKOUT</b>	<b>Weight Room</b>	<b>Mondays and Wednesdays, 7 - 8 PM</b> No Class 10/8 and 11/12
Reshape your body while using this state-of-the-art equipment: treadmills, elliptical cross trainer, stair climber, exercise bikes, free weights, and strength training equipment. Participants may come to one night or both nights, depending on your schedule.		
<b>Instructor: Tyler Dent</b>	<b>\$40.00 (Seniors \$20.00)</b>	<b>8 weeks</b>
<b>STRETCH AND TONE YOUR BODY</b>	<b>Elementary Gym</b>	<b>Tuesdays and Thursdays, 6:30 - 7:30 PM</b>
This class is for everyone - men and women! Do you want to feel better, get active and have fun too? Come join Trisha for this class that focuses on stretching, joint movement, flexibility, and strength training. All exercises are done standing or sitting in a chair. There is no exercising on the floor. We have a good time socializing and exercising. Trish is a certified fitness instructor.		
<b>Instructor: Trisha Mathison</b>	<b>\$40.00 (Seniors \$20.00)</b>	<b>8 weeks</b>
<b>STAINED GLASS</b>	<b>Room 160</b>	<b>Thursdays, 6:30 - 8:30 PM</b>
Learn the basic techniques of working with stained glass to create beautiful objects for yourself, home, or as gifts. There is a \$10 lab fee for materials used.		
<b>Instructor: Laura Diez</b>	<b>\$30.00 (Seniors \$15.00)</b>	<b>8 weeks</b>
<b>VOLLEYBALL</b>	<b>H.S. Gym</b>	<b>Tuesdays &amp; Thursdays, 7 - 9 PM</b>
Mixed volleyball for all skill level players. A pleasant environment is maintained to insure that all participants have an enjoyable evening.		
<b>NO STUDENTS</b>		
<b>Instructor: Jim Harris</b>	<b>\$40.00 (Seniors \$20.00)</b>	<b>8 weeks</b>
<b>WATER AEROBICS</b>	<b>Pool</b>	<b>Mondays and Wednesdays, 5:30 - 6:30 PM</b> No Class 10/8 and 11/12
This water aerobics class will instruct participants through very low impact aerobic exercise that encourages cardiovascular fitness. Come firm and tone those muscles through water resistance workouts using rhythmic exercises put to music for you. Instructors are certified lifeguards. All workouts will be in the shallow end of the pool and the class size is limited to 30 participants.		
<b>Instructor: Lynne Wilson and Beth VeRost</b>	<b>\$40.00 (Seniors \$20.00)</b>	<b>8 weeks</b>

## Important Adult/Community Education Information

- **Doctor's Certificate of Health:** A physical examination is suggested prior to participating in physical fitness classes.
- **Eligibility:** In general, district residents and non-residents who are 18 years of age or older may enroll. High school students may enroll in any course with instructor approval and parental permission, and the understanding that no credit toward graduation will be granted.
- **Senior Citizens:** Senior Citizens, residents ages 55 and older, will be provided admission at 50% of the regular fee to all school-sponsored events if they present a Barker Central School District Senior Citizen Card. Non-residents will be required to pay the full admission fee. Registration forms must be submitted. Proof of age is required. In order to take advantage of senior citizen fee discount for courses and some special events, you need a Barker Central School Senior Citizen Card. You may receive this card by coming to the Barker Central School Superintendent's office and registering.
- **Registration:** Mail registration. Early registration protects against having to cancel due to insufficient registration. Please avoid disappointment by enrolling early. Registrants can assume they are officially registered unless notified and should begin attending classes on the scheduled starting date. You may register at the first session of class.
- **Is Class Canceled?** Whenever school is closed during the day due to inclement weather, no classes will be held that evening. Listen to local radio stations WBEN-AM 930 or WLVL-AM 1340 or TV Channels 2, 4 or 7 for school closings. If inclement weather begins later in the day, listen to local radio stations for announcements. Whenever possible, we will utilize the Blackboard Connect system to notify registered students in the event of a cancellation as noted above. Please be sure to provide a valid phone number for this purpose. Do not call the school. When a class cannot be held due to an illness or for other reasons, it is the instructor's responsibility to see that class members are notified. Canceled classes will be rescheduled by the instructor.
- **Material Cost:** Additional fees will be charged in classes where textbooks or materials are used. These are to be paid by the second session.
- **Refunds:** Total refunds will be made only if a class is canceled or filled. Transfer of tuition to another course can be arranged where size of class permits. No transfers after second class meeting. No refunds after classes begin.
- **No Smoking:** Barker Central School is a non-smoking facility.

# B.C.S. Adult/Community Education Registration Form

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL: (For updated information and materials) \_\_\_\_\_

COURSES: \_\_\_\_\_ COST: \_\_\_\_\_

\_\_\_\_\_ COST: \_\_\_\_\_

\_\_\_\_\_ COST: \_\_\_\_\_

If signing up for a **SWIM LESSONS**, please include the information below:

CHILD'S NAME /AGE: \_\_\_\_\_ COURSE: \_\_\_\_\_

CHILD'S NAME /AGE: \_\_\_\_\_ COURSE: \_\_\_\_\_

CHILD'S NAME /AGE: \_\_\_\_\_ COURSE: \_\_\_\_\_

\*Check here if you are a District senior citizen.  
You are eligible for a 50% discount if you are 55 years or older with a B.C.S. Senior Citizen card.

### Instructions:

1. Completely fill out one form for each person.
2. Registration must accompany payment.
3. Registrations will be accepted in order of postmark.
4. Please include your phone numbers to facilitate contacting you if necessary.
5. No refunds issued after classes begin.
6. You can assume your registration has been accepted unless you are notified otherwise.
7. Make checks payable to: **Barker Central School Adult/Community Education** unless otherwise noted, and indicate the name of the course or courses on your check. **PLEASE DO NOT SEND CASH.**
8. Mail to:

James Cantella  
 Coordinator of Adult/Community Education  
 Barker Central School District  
 1628 Quaker Road  
 Barker, NY 14012

## Questions?

Please contact James Cantella,  
Coordinator of Adult/Community  
Education:

716-795-3203 ext. 7315

[jcantella@barkercsd.net](mailto:jcantella@barkercsd.net)

Please check the  
District/Community section of the  
Barker Central website:  
[www.barkercsd.net](http://www.barkercsd.net)  
for a complete updated schedule.

**Looking for new classes!**  
Would you like to teach, or share your  
hobby? To be a teacher for  
Adult/Community Education once or  
twice a week, please contact:  
**James Cantella.**

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